



**KENYA ELECTRICITY TRANSMISSION CO. LTD.**

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**Our Ref: KETRACO-PT-018-2024-2**

**21<sup>th</sup> May, 2024**

**Notice to all Bidders,**

**TENDER CLARIFICATION 1**

**RE: TENDER FOR SUPPLY AND INSTALLATION OF KETRACO HQ DATA CENTRE SPARES.**

The following amendments are made to the specified provisions of the Tender for Provision of Vendor and Partner level Support for Fortinet Environment. (Tender Number KETRACO-PT-018-2024).


Save where expressly amended by the terms of this addendum, the Principle Tender Document shall continue to be in full force and effect.


<b>No.</b>	<b>Query</b>	<b>Ketraco Response</b>
<b>1.</b>	The final price schedule (in word format PRICE SCHEDULE- KETRACO-PT-018-2024 ) does not include the <b>1.5 KVA rack mount ups units</b> which appears on the other documents (Financials in excel Format). Please clarify if this an error of omission.	This was an error of omission. The 1.5 KVA rack mount UPS units and the professional installation service should be part of the price schedule in the financials response. The UPS units also form part of the technical compliance criteria.  Find the final Price schedule and the technical specifications on KETRACO website and PPIP.
<b>2.</b>	Please clarify if this requirement is part of this tender since we noted that it is not related to Data center spares.  " <b>3.4.4 Bidder should have at least 3 experienced/certified engineers in Kenya on Fortinet or a similar solution with minimum 5</b>	This was included by error and does not form part of the requirements of this tender. Since its mandatory to attach a document on this requirement, please attach this clarification.

	<p><b>Years' experience on configuration &amp; deployment of routing and switching, next generation enterprise firewalls, network access control platform (HPE Aruba or a similar NAC solution) and Fortinet access points or similar solution. Demonstrated experience in integrating the switch/wireless access point controller with the network access control platform (HPE Aruba ClearPass or similar NAC)"</b></p>	
<p><b>3.</b></p>	<p><b>Closing Date</b></p>	<p>Closing Date has been extended from Friday 24<sup>th</sup> May 2024 to <b>Monday 27<sup>th</sup> May 2024 at 10:30 am</b></p>

**USER REPRESENTATIVE: LAWRENCE KIRUI**

**DESIGNATION: Ag. GENERAL MANAGER, STRATEGY RESEARCH AND COMPLIANCE**

**SIGNATURE:** ..... 



**APPROVED BY: PETER NJEHIA**

**DESIGNATION: SENIOR MANAGER, SUPPLY CHAIN**

**SIGNATURE**..... 